**Conservation Commission Meeting**

**May 9, 2011**

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**Meeting Opened: 7:07 pm**

**Members Present: Sue Foote, Dick Dodge, Jesse Fowler, Helen Lalime, Ivan Eaton, Sr. and Judie Walker**

**Members Absent: Mike Colin**

**Approval of the minutes from April 25, 2011 meeting.**

***Motion*: *Dick Dodge***

***Jesse Fowler Seconded***

 ***Passed unanimously***

**Dredge and Fill Applications/permits:**

* **Chris Albert from Jones and Beach Engineers spoke to the Conservation Commission on behalf of the Falconers of 97 Ledge Road. Mr. Albert has sent an application to NHDES to obtain a permit for building a driveway on wetlands. The impact will be approximately 1,842 square feet. There was discussion on the material to be used for the driveway to avoid frost heaves. Sue Foote signed the permit.**

**Rail Trail update:**

* **Helen Lalime informs the Conservation Commission about the Rail Trail clean-up which was held on May 7, 2011. Over 50 volunteers lent a hand cleaning the trail. Pizza Hut and Papa Gino’s donated pizza. Several hundred dollars were raised that day with a voluntary toll and T-shirts being sold.**

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**Mail:**

* **The Conservation Commission received a letter from HCC, a United States Surety Company regarding the Maritime Construction and Engineering, LLC construction bond for the Cains Pond Dredging Restoration, Phase 2 Project. Sue will forward this request to Duncan Miller.**
* **Rockingham Planning Commission sent the Conservation Commission an invitation to the Annual Meeting on Wednesday June 8th, 2011 at 6:00 pm. The meeting with be held at The Exeter Inn. The guest speaker is Andrew Smith, Director of the UNH Survey Center. Upcoming plans and projects are usually discussed at these meetings. Registrations forms will be mailed soon.**

**The Department of Public Works sent the Conservation Commission a copy of the signed NPDES PII Small MS4 General Permit Annual Report. The Annual Report is required by the United States Environmental Protection Agency.**

**Date of next meeting: May 23, 2011**

**Meeting adjourned 8:10 pm**

**Respectfully submitted: Judie Walker, Secretary**